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Bib Data Sheet

## **CONFIRMATION NO. 4286**

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SERIAL NUMBE	≣R	FILING DATE 12/15/2003	CLASS		GROUP ART UNIT			ATTORNEY DOCKET NO.		
10/736,281		RULE		428	1774			NOR /1120		
APPLICANTS										
Patrick L. Crane, Dawsonville, GA;										
** CONTINUING DATA **********************************										
** FOREIGN APPLICATIONS ************************************										
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/23/2004										
Foreign Priority claimed 35 USC 119 (a-d) condi	STATE OR	SHEETS		тот	AL	INDEPENDENT				
35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials				COUNTRY GA		DRAWING CLA			CLAIMS 2	
ADDRESS 37172 WOOD, HERRON & EVANS, LLP (NORDSON) 2700 CAREW TOWER 441 VINE STREET CINCINNATI, OH 45202										
TITLE Multicomponent spunbond filaments having a melt-processable superabsorbent polymer core										
		·				□ <sub>All</sub>	Fees			
		ES: Authority has been given in Paper					1.16 Fees (Filing)			
	to charge/cr	NT	☐ 1.17 Fees ( Processing Ext. of time )							
RECEIVED 770	10					1.18 Fees (Issue)				
							Other			

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